

**Community Cat and Dog – Spay and Neuter Program  
Grant Application for Non-Profit Organizations**



Date: \_\_\_\_\_

**Organizations interested in applying for an annual grant from the Community Cat and Dog – Spay and Neuter Program must complete this form and attach the required information listed on page two.**

**IDENTIFYING INFORMATION**

**Name of Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone Number:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Fax Number:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**A grant application to the Community Cat and Dog – Spay and Neuter Program does not guarantee an award or future funding.**

**Submit completed grant application to:**

**ATTN: J. Wyatt Frampton, DVM, MPH  
Utah Department of Agriculture and Food  
350 North Redwood Road  
P.O. Box 146500  
Salt Lake City, UT 84114-6500**

**The grant review process is approximately three weeks. Grants award recipients will be notified in writing.**

For more information or questions contact:  
Wyatt Frampton  
(801) 538-7165  
[wframpton@utah.gov](mailto:wframpton@utah.gov)  
Department of Agriculture and Food

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**Proof of Exemption from Federal Income Taxation**

Attach each of the following for prior year:

- IRS form 990-Non-profit Corporation (IRC Section 501. (c)(3)),
- Statement of Assets, Liabilities and Fund Balance
- State of Operations showing by summary, sources of revenue and expenditures
- Statement of missions or purpose, and how the organization met its objectives
- List of directors and key administrators who are in control of the organization

**Qualification of organization**

Attach proof of each of the following:

- Services are provided by a veterinarian licensed according to Title 58, Chapter 28, Veterinary Practice Act.
- Spays and neuters cats and dogs owned by persons having low-income
  - a. A copy of guidelines used for determining a person having low-income which is less than 200% Federal Poverty Guidelines, and;
  - b. Copy of voucher application
- Operation of voucher system
  - a. An explanation of voucher process

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